

Scholarship for Children of Members Application Form 2023

Consolidated Cooperative

Applications must be submitted to *Consolidated Cooperative*

Deadline Date: Monday, February 6, 2023

| 1) Are your parents/guardians permanent residential members of | Yes | No | |
|---|----------|----|--|
| Consolidated Cooperative? | | | |
| 2) Have you received a "Full Ride" scholarship to the school of your choice? | Yes | No | |
| 3) Are members of your family, or persons residing in your household, affiliated with any electric cooperatives / related entities (see rule 4)? | Yes | No | |
| If you answered No to question 1) and/or Yes to questions 2) or $3) - $ | | | |
| Thank you for your interest in our scholarship, but you do not c | jualify. | | |
| | | | |

THE FIRST TWO PAGES OF THIS APPLICATION FORM MUST BE TYPED TO BE ACCEPTED.

| Name: | Phone: |
|--|----------------------|
| Street Address: | |
| Township, City, State, Zip: | |
| Student Email: | Parent Email: |
| Parents' names: | |
| Parents' phones: | |
| Age: | Birthdate: |
| Name of High School: | |
| Address of High School: | |
| By which college(s) or accredited technical school(s) have | e you been accepted? |

Major(s)?

Official School Transcript Must Be Attached.

| Consolido | ted Cooperative | |
|---|-----------------|--|
| 5255 SR 95 PO Box 111, Mt. Gilead, OH 43338 | | |
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OHIO'S ELECTRIC COOPERATIVES, INC. - 2023 SCHOLARSHIP FOR CHILDREN OF MEMBERS

NON-SCHOOL PERSONAL ACHIEVEMENT: (Activities including church and community)

Give years of membership and outstanding activities in which you have participated as a leader.

| Activity | # of Years | Remarks |
|----------|------------|---------|
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| | | |

SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT: (Such as class officer, plays, athletics, music, etc.) List the most prestigious activities participated in during your high school attendance.

| Activity | # of Years | Remarks | |
|----------|------------|---------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PERSONAL ACHIEVEMENT: (Other)

List all other activities heretofore not mentioned which will more fully describe your past achievements, including any work experience:

| Activity | # of Years | Remarks |
|----------|------------|---------|
| | | |
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STATEMENT OF APPLICANT, PARENT OR GUARDIAN

We have examined this application and the records are true, complete and accurate. In addition, we acknowledge and agree that the Cooperative and Ohio's Electric Cooperatives, Inc. may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of the Cooperative or of Ohio's Electric Cooperatives, Inc. Official School Transcript <u>must</u> be attached.

Date

| Applicant's | signature |
|-------------|-----------|
|-------------|-----------|

Must be original, handwritten signatures.

Parent / Guardian's Signature

These signatures are to be affixed prior to forwarding the application to high school officials.

Official School Transcript Must Be Attached.

| Consolidated Cooperative 5255 SR 95 PO Box 111, Mt. Gilead, OH 43338 | | |
|---|-------------|---------------|
| 5255 SR 95 PO Box 111. Mt. Gilead. OH 43338 | Consolidate | d Cooperative |
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OHIO'S ELECTRIC COOPERATIVES, INC. – 2023 SCHOLARSHIP FOR CHILDREN OF MEMBERS

This page may be typed or hand written.

Scholarship Applicant's Name:

This section is to be completed by the High School Principal or Counselor.

SCHOLASTIC RECORD

High school scholastic record by years: Attach transcript of applicant's grades signed by school official. Applicant's information must be confined to the official application form.

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g. "out of a possible 4.0") or include a copy and /or description of the scale with the transcript.

| Class Rank: | Junior Year | Class Rank: | Senior Year |
|-----------------|---|-------------|----------------|
| Cumulative Gr | rade Point Average: | | (3.5 or above) |
| ACT Composi | te (if applicable): | | |
| SAT Composit | e (if applicable): | | |
| List Scholastic | Awards Won: (Local, county, district or s | tate) | |
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| | | | |
| | | | |
| | | | |
| | | | |
| Print Name: | | Position: | |
| Signature: | | Date: | |
| Attachments: | | | |
| One te | acher recommendation no longer than 50 | 0 words | |
| Officia | al School Transcript | | |
| One re | cent photo of the applicant | | |
| | | | |

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